

▶ **CALL MEETING TO ORDER**

PLEDGE OF ALLEGIANCE

▶ **INVOCATION**

ROLL CALL

▶ **COMMENTS FROM THE GENERAL PUBLIC**

(Citizens are asked to limit comments to three minutes and to complete a speaker card)

▶ **ACCEPTANCE OF AGENDA**

▶ **ANNOUNCEMENTS**

The City Council meets the 2nd and 4th Monday of each month

6:00 p.m. – 7:00 p.m. – Work Session

7:00 p.m. – Regular Meeting of the City Council

1. ▶ **CONSENT AGENDA**

a. Council minutes dated September 9, 2013

b. Resolution No. 1081 - A Resolution Of The City Council Of The City Of Creve Coeur, Missouri Authorizing Execution Of A Two-Year Agreement With Corvus Janitorial Systems To Provide Cleaning Services At The Creve Coeur Government Center For A Monthly Fee Of \$2,207 (\$26,484 Annually).

▶ **BILLS PAYABLE REPORT**

For Information Only

Summary: A report of bills payable dated September 17, 2013 in the amount of \$544,245.65 has been provided for Council review. No vote is required.

▶ **UNFINISHED BUSINESS**

2. Bill No. 5451 - An Ordinance Ordering The Levy And Establishment Of The Rates Of Annual Taxes For Municipal Purposes In The City Of Creve Coeur For The Year 2013. Final Reading and Passage

3. ▶ Bill No. 5452 - An Ordinance Amending Title II, Chapter 205, of the Code of Ordinances of the City of Creve Coeur, Regarding Dangerous Animals.

Final Reading and Passage

NEW BUSINESS

4. ► **Bill No. 5453 - An Ordinance Authorizing A Master Sign Plan For Whitfield School Located At 175 S. Mason Road And Zoned "A" Single Family Residential. First Reading**

5. ► **Bill No. 5454 - An Ordinance Approving A Final Subdivision Plat For A Subdivision Known As The Villas On Mosley, City Of Creve Coeur, St. Louis County, Missouri. First Reading**

6. ► **Bill No. 5455 - An Ordinance Authorizing An Amendment To The Conditional Use Permit For The Creve Coeur Racquet Club, Located At 12691 Conway Road, To Allow Installation Of Two Platform Tennis Courts. First Reading**

BUSINESS FROM THE MAYOR and CITY COUNCIL

7. ► **Farmers Market**

BUSINESS FROM CITY ADMINISTRATOR

8. ► **Government Center Space Needs and Feasibility Study**

9. ► **Review of final draft of the 2014-2019 Trash and Recycle bid document.**